



**2020**  
**HEALTH EXAM/RECORD**  
**FOR MEMBERS AND STAFF**  
Physical Exams Are Valid For 3 years  
From Date of Last Examination

☐ Member

☐ Staff

**Please Return Completed Form to the Club**

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ Phone \_\_\_\_\_  
Guardian \_\_\_\_\_ Address \_\_\_\_\_  
Emergency Contact \_\_\_\_\_ Telephone \_\_\_\_\_  
Date of Arrival at Club \_\_\_\_\_ Departure Date \_\_\_\_\_

**A new health form must be submitted each year**

**TO BE COMPLETED BY THE SPECIFIED MEDICAL  
PRATITIONER:**

**Date of Exam** \_\_\_\_ / \_\_\_\_ / \_\_\_\_

\_\_\_\_ May participate in all activities

\_\_\_\_ May participate except for: \_\_\_\_\_

Does the individual have any known medical or emotional illness or disorder that poses a risk to other children or which affects the individual's functional ability to participate safely in an after-school program? If yes, please explain: ☐ YES ☐ NO

Are there any prescription or over-the-counter medication(s) this individual needs to take while at the Club? ☐ YES ☐ NO

If yes, indicate name(s) of medication(s): \_\_\_\_\_

NOTE: A written authorization and parent permission for the administration of medicine at the Club are required.

Does the individual have any disabilities or special health care needs such as allergies, special dietary needs? ☐ YES ☐ NO

If yes, please explain: \_\_\_\_\_

NOTE: If the camper has a special health care need or disability that requires special care be taken or provided during the time the individual is at the Club, an individual plan of care shall be developed with the parent and health care provider and updated as necessary. The plan shall include appropriate care of the member in the event of a medical or other emergency and signed by the parent and staff responsible for the care of the member.

If member/staff is school aged or younger, have they been immunized in accordance with the schedule adopted by the Commissioner of Public Health Pursuant to section 19a-7f of the Connecticut General Statutes? ☐ YES ☐ NO

Additional Comments: \_\_\_\_\_

Printed Name of Health Care Provider: \_\_\_\_\_

Address: \_\_\_\_\_ Phone \_\_\_\_\_

Signature of Physician, PA, APRN or Rn \_\_\_\_\_ Date form Signed \_\_\_\_\_